# Case 05-17307 Doc 1 Filed 05/02/05 Entered 05/02/05 17:02:31 Desc Main Document Page 1 of 22 FORM 1 VOLUNTARY PETITION

| United States Bankruptcy C<br>Northern District of Illino  | VOLUNTARY<br>PETITION   |   |                                  |  |  |  |  |
|--|---|---|----------------------------------|--|--|--|--|
| IN RE (Name of debtor - If individual, enter   |   | NAME OF JOINT DEBTO   | R (Spouse) (Last, First, Middle) |  |  |  |  |
| Fowler Jr., James J.   |   | Fowler, Irene G.  |                                  |  |  |  |  |
| ALL OTHER NAMES used by debtor in the I (include married, maiden and trade name)   | ast 6 years   | ALL OTHER NAMES used by debtor in the last 6 years (include married, maiden and trade name)   |                                  |  |  |  |  |
| SOC. SEC./TAX I.D. NO. (If more than one, s  | tate all)   | SOC. SEC./TAX I.D. NO. (  | (If more than one, state all)    |  |  |  |  |
| XXX-XX-6995  |   | XXX-XX-0545   |                                  |  |  |  |  |
| STREET ADDRESS OF DEBTOR (No. and s  | reet, city, state, zip)   | STREET ADDRESS OF D   | EBTOR (No. and street, city, st  | ate, zip)  |  |  |  |
| 337 E. 138th St. (Dolton, IL 6041  | 9   | Same  |                                  |  |  |  |  |
|  | COUNTY OF RESIDENCE OR<br>PRINCIPAL PLACE OF BUSINESS             |   |                                  | COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS |  |  |  |
|  | Cook  |   |                                  | Cook   |  |  |  |
| MAILING ADDRESS OF DEBTOR (If differer   |   |   | DEBTOR (If different from stree  |  |  |  |  |
| LOCATION OF PRINCIPAL ASSETS OF BUS<br>(If different from addresses listed above)  | SINESS DEBTOR   | _X_Debtor has been domiciled or has had a residence, principal place of business immediately or principal place of business or principal assets in this District for for 180 days preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtors affiliate, general partner or   |                                  |  |  |  |  |
|  |   | partnership pending in this District.   |                                  |  |  |  |  |
|  | ON REGARDING DEBTOR (Check app                                    | •   |                                  |  |  |  |  |
| TYPE OF DEBTOR   | d   |   | OF BANKRYUPTCY CODE UND          | DER WHICH THE                                      |  |  |  |
| X_Joint (H&W) Corpor<br>Partnership Munici   | ation Publicly Held<br>ation Not Publicly Held<br>pality          | PETITION IS FILED (check one) Chapter 7   Chapter 11   (X Chapter 13 Chapter 9   Chapter 12    304-Case Ancillary to  |                                  |  |  |  |  |
| NATURE OF DEBT Non-Business Consumer Business  A. TYPE OF BUSINESS (check one) Farming Transporation Professional Manufacturing/ Retail/Wholesale Mining Railroad Stockbroker  B. BRIEFLY DESCRIBE NATURE OF BUSIN   | Commodity Broker<br>Construction<br>Real Estate<br>Other Business | Foreign Proceeding  FILING FEE (check one)  _X_ Filing fee attached.  Filing fee to be paid in installments. (Applicable to individuals only)  must attach signed application for the court/s consideration certifying that the debtor is unable to pay fee except in instalments. Rule 1006(b) see Official Form No. 3  NAME and ADDRESS of LAW FIRM OR ATTORNEY Staver & Gainsberg, P.C. 120 W. Madison St., Ste. 520 Chicago, IL 60602  Telephone No.  312-422-1130  NAME(S) OF ATTORNEY(S) DESIGNATED TO REPRESENT THE DEBTOR |                                  |  |  |  |  |
|  |   | D.H.  |                                  |  |  |  |  |
| STATISTICAL ADMINISTRATIVE INFORMATION (Charles and Charles and Ch |   | Debtor is not represer  |                                  | FOR COURT USE ONLY                                 |  |  |  |
|  |   |   |                                  |  |  |  |  |

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Name of Debtor

James Fowler Jr. & Irene G. Fowler

(court use only)

|   | FILING OF                              | PI AN   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| For Chapter 9, 11, 12 and 13 cases only. Check appro  |  |   |  |  |  |  |  |
| _X_ A copy of debtor's proposed plan dated  | •                                      | Debtor into   | tends to file a plan within the time allowed by statute, |  |  |  |  |
| is attached.  |  | rule or or  | der of the court.  |  |  |  |  |
| PRIOR BANKRUPTCY CAS  | E FILED WITHIN LAST 6 YEARS            | (if more than o   | one, attach additional sheet)                            |  |  |  |  |
| Location Where Filed  | Case Number                            |   | Date Filed   |  |  |  |  |
| ND IL   | 01-37638                               |   | 10/26/2001   |  |  |  |  |
|   | <u> </u>                               |   |  |  |  |  |  |
| PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PA   |  | BTOR (if more the   |  |  |  |  |  |
| Name of Debtor  | Case Number                            |   | Date   |  |  |  |  |
|   |  |   |  |  |  |  |  |
| Relationship  | District                               |   | Judge  |  |  |  |  |
| Relationship  | District                               |   | Judge  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   | REQUEST FOR REL                        | <br>.IEF  | .1   |  |  |  |  |
| Debtor requests relief in accordance with the chapter of titl   | e II, United States Code, specified in | n this petition.  |  |  |  |  |  |
|   | SIGNATURES                             |   |  |  |  |  |  |
|   | ATTORNEY                               |   |  |  |  |  |  |
| X Neal S. Gainsberg   |  | Date  |  |  |  |  |  |
| Signature   |  |   |  |  |  |  |  |
| INDIVIDUAL/JOINT DEBTOR(S)  |  |   | CORPORATE OR PARTNERSHIP DEBTOR                          |  |  |  |  |
| I declare under penalty of perjury that the information pro   | vided in this                          | I declare under penalty of perjury that the information provided  |  |  |  |  |  |
| petition is true and correct  |  | in this petition is true and correct, and that the filing of this |  |  |  |  |  |
|   |  | petition on behalf of the debtor has been authorized              |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| X James Fowler, Jr.   |  | Х   |  |  |  |  |  |
| Signature of Debtor   |  | Signature of F  | Authorized Individual                                    |  |  |  |  |
| Date  |  |   |  |  |  |  |  |
|   |  | Print of Type Name of Authorized Individual                       |  |  |  |  |  |
| Views O Faulus  |  |   |  |  |  |  |  |
| X Irene G. Fowler   |  | Title of leading  | dead Andrewis allow Debter to Eller Mrts Debter          |  |  |  |  |
| Signature of Joint Debtor   |  |   | dual Authorized by Debtor to File this Petition          |  |  |  |  |
| Date  Eyhihit "Δ" (To be complete   | ed if debtor is a corporation req      | Date  | nder chanter 11 )  |  |  |  |  |
| Exhibit "A" is attached and made part of this petit   | ·                                      | ucsting rener di  | nucl chapter 11.)  |  |  |  |  |
| TO BE COMPLETED BY INDIVIDUAL CHAP  |  | CONSUMED DERT   | -<br>TS (SFF n.l. 08.353 & 322)                          |  |  |  |  |
| I am aware that I may proceed under chapter 7, 11, 12 or 13   |  |   |  |  |  |  |  |
| chapter, and choose to proceed under chapter 7 of such tit  |  | zorotaria trio rono.  | Tavallable and or cash sash                              |  |  |  |  |
| onapion, and oncook to proceed and on onapion it or odon as   |  |   |  |  |  |  |  |
| If I am represented by an attorney, exhibit "B" has been co   | ompleted.                              |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| X   |  | _ Date  |  |  |  |  |  |
| Signature of Debtor   |  |   |  |  |  |  |  |
| V   |  | Data  |  |  |  |  |  |
| X   |  | _ Date  |  |  |  |  |  |
| Signature of Joint Debtor   |  |   |  |  |  |  |  |
| EXHIBIT "B" (To be completed by attorne   | v for individual chapter 7 debtor(s)   | with primarily cor  | nsumer debts.)   |  |  |  |  |
| I, the attorney for the debtor(s) named in the foregoing petition, declare that I have informed the debtor(s) that (he, she, or they) may proceed |  |   |  |  |  |  |  |
| chapter 7, 11, 12, or 13 of title 11, United States Code, and I   |  |   |  |  |  |  |  |
| ,   |  |   |  |  |  |  |  |
| x   |  | Date  |  |  |  |  |  |
| Signature of Attorney   |  | _   |  |  |  |  |  |

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#### UNITED STATES BANKRUPTCY COURT

DISTRICT OF

In re: James Fowler, Jr. & Irene Fowler Debtor(s) Case No. (If Known)

See summary below for the lists of schedules. Include Unsworn Declaration under Penalty of Perjury at the end

GENERAL INSTRUCTIONS: Schedule D, E and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or in part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed in Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately

Review the specific instructions for each schedule before completing the schedule.

#### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each, Report the totals from Schedules A, B, D, E, F, I and J in the boxes provided, Add the amounts of Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

| Attached (Yes No)                                   |          | Numbe  | er of Sheets      | Amounts Scheduled |          |  |  |
|---|----------|--------|-------------------|-------------------|----------|--|--|
| Name of Schedule                                    |          |        | Assets            | Liabilites        | Other    |  |  |
| A - Real Property                                   | Υ        | 1      | 82,000.00         |                   |          |  |  |
| B - Personal Property                               | Υ        | 2      | 21,800.00         |                   |          |  |  |
| C - Property Claimed as Exempt                      | Υ        | 1      |                   |                   |          |  |  |
| D - Creditors Holding Secured Claims                | Υ        | 1      |                   | 30,781.00         |          |  |  |
| E - Creditors Holding Unsecured Priority Claims     | Υ        | 1      |                   | 1,030.00          |          |  |  |
| F - Creditors Holding Unsecured Nonpriority Claims  | Υ        | 3      |                   | 59,249.00         |          |  |  |
| G - Executory Contracts and Unexpired Leases        | Υ        | 1      |                   |                   |          |  |  |
| H - Codebtors                                       | Υ        | 1      |                   |                   |          |  |  |
| I - Current Income of<br>Individual Debtor(s)       | Υ        | 1      |                   |                   | 3,432.00 |  |  |
| J - Current Expenditures of<br>Individual Debtor(s) | Υ        | 1      |                   |                   | 2,741.00 |  |  |
| Total Number of Sheets of All Schedules             | <u> </u> | 13     |                   |                   |          |  |  |
|   | Total    | Assets | 103,800.00        |                   |          |  |  |
|   |          |        | Total Liabilities | 91,060.00         |          |  |  |

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In re: James Fowler, Jr. & Irene G. Fo Document Page 4 of 22 Fowler Debtor(s) Case No. (if known)

# SCHEDULE A - REAL PROPERTY

| SOULDOLL IN INCINCION LINE                      |   |             |   |                                       |
|---|---|-------------|---|---------------------------------------|
| DESCRIPTION AND LOCATION OF PROPERTY            | NATURE OF DEBTORS<br>INTEREST IN PROPERTY | C<br>1<br>M | CURRENT MARKET VALUE OF DEBTORS INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM         |
| Residence at:<br>337 E. 138th St.<br>Dolton, IL | fee simple                                | J           | 82,000.00   | 25,198.00                             |
|   |   |             |   |                                       |
|   |   |             |   |                                       |
|   |   |             |   |                                       |
|   | TOTAL ->                                  | •           | 82,000.00   | (Report also on Summary of Schedules) |

#### SCHEDULE B - PERSONAL PROPERTY

| SCHEDULE B - PERSONAL PROPER   | ( |                                      |   |                        |
|--|---|--------------------------------------|---|------------------------|
|  | N |                                      | Н | CURRENT MARKET VALUE   |
|  | 0 |                                      | W | OF DEBTORS INTEREST IN |
| TYPE OF PROPERTY   | N | DESCRIPTION AND LOCATION OF PROPERTY | J | PROPERTY WITHOUT       |
|  | Ε |                                      | С | DEDUCTING ANY SECURED  |
|  |   |                                      |   | CLAIM OR EXEMPTION     |
| 1. Cash on Hand  | N |                                      |   |                        |
| 2. Checking/savings or other financial accounts certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |   | Checking - Mutual Bank, Credit Union | J | 200.00                 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.  | N |                                      |   |                        |
| 4. Household goods and furnishings, including audio, video and computer equipment  |   | Household Goods                      | J | 900.00                 |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | N |                                      |   |                        |
| 6. Wearing apparel.  |   | Clothing                             | J | 800.00                 |
| 7. Furs and jewelry.   |   | Jewelry                              | J | 300.00                 |
| 8. Firearms and sports, photograpic, and other hobby equipment.  |   | Firearm                              | J | 100.00                 |
| 9. Interests in insurance policies, Name insurance company of each policy and itemize surrender or refund value of each.   | N |                                      |   |                        |

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(if known) Debtor(s) No. In re: James Fowler, Jr. & Irene Fowler

|   | N     |  | Н | CURRENT MARKET VALUE OF        |
|---|-------|--|---|--------------------------------|
| TYPE OF PROPERTY  | 0     | DESCRIPTION AND LOCATION OF PROPERTY               |   | DEBTORS INTEREST IN PROPERTY   |
|   | N     |  | J | WITHOUT DEDUCTING ANY          |
|   | E     |  | С | SECURED CLAIM OR EXEMPTION     |
| 10. Annuities, itemize and name each issuer.            | N     |  | Ť | SEGULED SEALING ON EXEMINATION |
| 11. Interests in IRA, ERISA, Keogh,                     | '     | Irene Pension w/ employer                          | w | unknown                        |
| or other pension or profit sharing                      |       | James- IRA   | Н | 15,000.00                      |
| plans. Itemize  |       | Janies- IIIA                                       |   | 15,000.00                      |
| <b>'</b>  | ١,,   |  |   |                                |
| 12. Stock and interests in incorporated                 | N     |  |   |                                |
| and unicorporated businesses. Itemize.                  | ١.    |  |   |                                |
| 13. Interest in partnerships or joint                   | N     |  |   |                                |
| ventures. itemize.                                      |       |  |   |                                |
| 14. Government and corporate bonds                      | N     |  |   |                                |
| and other negotiable and nonegotiable                   |       |  |   |                                |
| instruments.  |       |  |   |                                |
| 15. Accounts receivable.                                | N     |  |   |                                |
| 16. Alimony, maintenance, support, and                  | N     |  |   |                                |
| property settlements to which the debtor                |       |  |   |                                |
| is or may be entitled. Give particulars.                |       |  |   |                                |
| 17. Other liquidated debts owing debtor                 | N     |  |   |                                |
| including tax refunds. Give particulars.                |       |  |   |                                |
| 18. Equitable or future interests, life                 | N     |  |   |                                |
| estates, and rights to powers exercisable               |       |  |   |                                |
| for the benefit of the debtor other than                |       |  |   |                                |
| those listed on Schedule of Real Property               |       |  |   |                                |
| 19. Contingent and noncontingent interests              | N     |  |   |                                |
| in estate of a decedent, death benefit plan,            | ``    |  |   |                                |
| life insurance policy, or trust                         |       |  |   |                                |
| 20. Other contingent and unliquidated                   | N     |  |   |                                |
| claims of every nature, includeing tax                  | '     |  |   |                                |
| refunds, counterclaims of the debtor, and               |       |  |   |                                |
|   |       |  |   |                                |
| rights to setoff claims. Give estimated                 |       |  |   |                                |
| value of each.  | ١,    |  |   |                                |
| 21. Patents, copyrights, and other                      | N     |  |   |                                |
| intellectual property. Give perticulars.                | ١     |  |   |                                |
| 22. Licenses, franchises, and other                     | N     |  |   |                                |
| general intangibles. Give particulars.                  |       |  |   |                                |
| 23. Automobiles, trucks, trailers, and other            |       | 1988 Cougar  | J | 500.00                         |
| vehicles and accessories.                               |       | 1998 Chevy Astro Van                               | J | 4,000.00                       |
| 24. Boats, motors, and accessories.                     | N     |  |   |                                |
| 25. Aircraft and accessories.                           | N     |  |   |                                |
| 26. Office equipment, furnishings, and supplies         | N     |  |   |                                |
| 27. Machinery, fixtures, equipment and supplies         | N     |  |   |                                |
| used in business  |       |  |   |                                |
| 28. Inventory.  | N     |  |   |                                |
| 29. Animals   | N     |  |   |                                |
| 30. Crops - growing or harvested. Give                  | N     |  |   |                                |
| particulars.  |       |  |   |                                |
| 31. Farming equipment and implements                    | N     |  |   |                                |
| 32. Farm supplies, chemicals, and feed.                 | N     |  |   |                                |
| 33. Other personal property of any kind not             | N     |  |   |                                |
| already listed. Itemize.                                |       |  |   |                                |
| (included amounts from any continuation sheets attached | ed. I | Report total also on Summary of Schedules) Total-> |   | 21,800.00                      |
|   | 1     | Total 7  |   | 2:,550100                      |

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In re: James Fowler, Jr. & Irene G. Fowler Debtor(s) Case No. (if known)

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under (Check one)

- \_\_ 11 U.S.C & 522(b)(1): Exemptions provided in 11 U.S.C. & 522(d). NOTE: There exemption are available only in certain states.
- \_\_ 11 U.S.C & 522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law.

| DESCRIPTION OF PROPERTY         | SPECIFY LAW           | VALUE OF    | CURRENT MARKET    |
|---------------------------------|-----------------------|-------------|-------------------|
| Decomi non or river entr        | PROVIDING EACH        | CLAIMED     | VALUE OF PROPERTY |
|                                 | EXEMPTION             | EXEMPTION   | WITHOUT DEDUCTING |
|                                 | EXEMPTION             | EXEIVIFICIN | EXEMPTION         |
| Residence at 337 E 138th Street |                       |             | EXEMITION         |
| Dolton, II                      | 735 ILCS 5/12-901     | 15,000.00   | 80,000.00         |
| Household Goods                 | 735 ILCS 5/12-1001(b) | 900.00      | 900.00            |
| Clothing                        | 735 ILCS 5/12-1001(a) | 800.00      | 800.00            |
| 1988 Cougar                     | 735 ILCS 5/12-1001(a) | 500.00      | 500.00            |
| Checking Account                | 735 ILCS 5/12-1001(b) | 200.00      | 200.00            |
| Jewelry                         | 735 ILCS 5/12-1001(b) | 300.00      | 300.00            |
| Firearm                         |                       |             |                   |
|                                 | 735 ILCS 5/12-1001(b) | 100.00      | 100.00            |
| 1998 Astro Van                  | 735 ILCS 5/12-1001(c) | 500.00      | 4,000.00          |
| 401K                            | 735 ILCS 5/12-1006    | 15,000.00   | 15,000.00         |
| Joint Debtor's Pension          | 735 ILCS 5/12-1006    | unknown     | unknown           |
|                                 |                       |             |                   |
|                                 |                       |             |                   |
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(if known)

In re: James Fowler, Jr., Irene Fowler Document Poetty to 7(s) f 22 Case No.

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

|                                    | _        |        | DULE D - CREDITORS HOLDING SE             | 1 1    | ED CLAIMS                         |                   |
|------------------------------------|----------|--------|---|--------|-----------------------------------|-------------------|
| CREDITOR'S NAME AND                |          | Н      | DATE CLAIM WAS INCURRED,                  | С      | AMOUNT OF CUAINA                  | LINICEGUIDED      |
| MAILING ADDRESS INCLUDING ZIP CODE | D<br>E   | W<br>J | NATURE OF LEIN AND DESCRIPTION AND MARKET | U<br>D | AMOUNT OF CLAIM WITHOUT DEDUCTING | UNSECURED PORTION |
| INCLUDING ZIP CODE                 | В        | C      | VALUE OF PROPERTY                         | יי     | VALUE OF COLLATERAL               | IF ANY            |
|                                    | T        |        | SUBJECT TO LEIN                           |        | VALUE OF COLLATERAL               | II ANI            |
| ACCOUNT NO. 7005395970             |          |        |   |        |                                   |                   |
| Washington Mutual Home Loa         | ns       |        | Residence 337 E. 138th St.                |        | 25,918.00                         |                   |
| P.O. Box 3139                      |          |        | Dolton, IL 60419-1003                     |        |                                   |                   |
| Milwaukee, WI 53201-3139           |          |        |   |        |                                   |                   |
|                                    |          |        | VALUE \$84,000.00                         |        |                                   |                   |
| ACCOUNT NO.                        |          | 4      |   |        |                                   |                   |
| GMAC Financial Services            |          |        | Lien on Vehicle                           |        | 4,863.00                          | 863.00            |
| Bankruptcy Department              |          |        | 1998 Chevy Atro                           |        |                                   |                   |
| P.O. Box 5055                      |          |        |   | 4      |                                   |                   |
| Troy, MI 48007-5055                | 1        | -      | VALUE \$ 4,000.00                         |        |                                   |                   |
| ACCOUNT NO.                        |          | 1      |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        | VALUE \$                                  | 1      |                                   |                   |
| ACCOUNT NO.                        |          |        | VALUE \$                                  |        |                                   |                   |
|                                    | 1        |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        | VALUE \$                                  | 1      |                                   |                   |
| ACCOUNT NO.                        |          |        | - •                                       |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        | VALUE \$                                  |        |                                   |                   |
| ACCOUNT NO.                        |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    | 1        | ļ      | VALUE \$                                  |        |                                   |                   |
| ACCOUNT NO.                        |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        | VALUE \$                                  | -      |                                   |                   |
| ACCOUNT NO.                        | I        |        | VALUE \$                                  |        |                                   |                   |
| AGGGGH HOI                         | <u> </u> | 1      |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        | VALUE \$                                  | 1      |                                   |                   |
| ACCOUNT NO.                        |          |        |   |        |                                   |                   |
|                                    |          | 1      |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        |   |        |                                   |                   |
|                                    |          |        | VALUE \$                                  |        |                                   |                   |
| continuation charte attached       |          |        | SUBTOTAL ->                               |        | 20.704.00                         |                   |
| continuation sheets attached       |          |        | (Total of this page                       |        | 30,781.00                         |                   |
|                                    |          |        | TOTAL ->                                  | ·      | 30,781.00                         |                   |

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In re: James Fowler, Jr. & Irene Fowler Debtor(s) Case No. (if known)

### SCHEDULE E - CREDITORS HOLDINGS UNSECURED PRIORITY CLAIMS

| CONEDULE CONEDITORS HOLDINGS CHOLOGICES I MOMITT CLIMING   |
|--|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPE OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets).  |
| Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C 507(a)(2).   |
| Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees, up to a maximum of \$2000 per employee, earned within 90 days immediately preceding the filing of the original petition or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. 507(a)(3) |
| Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extend provided in 11 U.S.C. 570(a)(4).   |
| Certain farmers and fishermen Claims of certain farmers and fishermen, up to a maximum of \$2000 per farmer or fisherman, against the debtor, as provided in 11 U.S.C. 507(a)(5).  |
| Deposits by individuals<br>Claims of individuals up to a maximum of \$900 for deposits for the purchase, lease, or rental of property or services<br>for personal, family, or household use, that were not delivered or provided. 11 U.S.C. 507(a)(6).   |
| Taxes and Certain Other Debts Owed to Governmental Units  Taxes, customs, duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. 507(a)(7).   |
|  |

|                       | СО |   |                            |   |          |             |
|-----------------------|----|---|----------------------------|---|----------|-------------|
| CREDITORS NAME AND    | D  | Н | DATE CLAIM WAS             | С | TOTAL    | AMOUNT      |
| MAILING ADDRESS       | Ε  | W | INCURRED AND CONSIDERATION | U | AMOUNT   | ENTITLED    |
| INCLUDING ZIP CODE    | В  | J | FOR CLAIM                  | D | OF CLAIM | TO PRIORITY |
|                       | T  | С |                            |   |          |             |
| Account I XXX-XX-6995 |    |   |                            |   |          |             |
| IRS                   |    | J | Income tax 12-31-02        |   | 1,030.00 | 1,030.00    |
| 230 S. Dearborn       |    |   |                            |   |          |             |
| Stop 5016-CHI         |    |   |                            |   |          |             |
| Chicago, IL 60604     |    |   |                            |   |          |             |
| Account No.           |    |   |                            |   |          |             |
|                       |    |   |                            |   |          |             |
|                       |    |   |                            |   |          |             |
|                       |    |   |                            |   |          |             |
|                       |    |   |                            |   |          |             |
| Account No.           |    |   |                            |   |          |             |
|                       |    |   |                            |   |          |             |
|                       |    |   |                            |   |          |             |
|                       |    |   |                            |   |          |             |
|                       |    |   |                            |   |          |             |
| Account No.           |    |   |                            |   |          |             |
|                       |    |   |                            |   |          |             |
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|                       |    |   |                            |   |          |             |
|                       |    |   |                            |   |          |             |
|                       |    |   |                            | 1 |          |             |

\_\_ Continuation sheets attached Subtotal ---> 1,030.00

Total ---> 1,030.00

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Check here if debtor has no creditors holding unse  |                        | Ť           | claims to report on this Schedule F  |             |                    |
|---|------------------------|-------------|--|-------------|--------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE                                    | CO<br>D<br>E<br>B<br>T | C<br>J<br>M | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | C<br>U<br>D | AMOUNT<br>OF CLAIM |
| Account No. 584056  |                        |             |  |             |                    |
| BP/Citibank   |                        |             |  |             |                    |
| PO Box 15687<br>Wilmington, DE 19850-5687   |                        |             | Rev. Charge  |             | 836.00             |
| ACCOUNT NO. T13Q9   | 1                      |             |  |             |                    |
| Wakefield & Associates<br>3091 S. Jamaica Ct STE 200<br>Aurora, CO 80014-2639             |                        | -           |  |             | 172.00             |
| ACCOUNT NO. 835XXXX   |                        |             |  |             |                    |
| South Surburban Heart Group   | ı                      | 1           |  |             |                    |
| 5009 West 95th Street<br>Oak Lawn, IL 60453   |                        |             | Medical  |             | 64.80              |
| ACCOUNT NO. 412800286822  |                        |             |  |             |                    |
| Citibank PO Box 6241 Sioux Falls, SD 57117-6241   |                        |             | Rev. Charge  |             | 1,775.00           |
| ACCOUNT NO. 109762  |                        |             |  |             |                    |
| Neurology Associates, Ltd.<br>PO Box 1187<br>Harvey, IL 60426-7187                        | L                      |             | medical  |             | 123.50             |
| ACCOUNT NO. 7457006   |                        |             |  |             |                    |
| Illinois Collection Services Inc.<br>PO BOX 646<br>Oak Lawn, IL 60454-0646                | l                      | -           | collection-medical   |             | 9,015.75           |
| ACCOUNT NO. 200500497686  |                        |             |  |             |                    |
| Ingalls Memorial Hospital One Ingalls Drive Harvey, IL 60426                              | <b>!</b>               |             | medical  |             | 200.00             |
| ACCOUNT NO. 008494  |                        |             |  |             |                    |
| Arnold S. Morof & Associates, Ltd.<br>15300 West Ave., Suite 113<br>Orland Park, IL 60462 | ı                      |             | medical  |             | 85.00              |
| ACCOUNT NO. 14765   |                        |             |  |             |                    |
| Bhasin Amarjut<br>17680 Kedzie AVE<br>Hazel Crest, IL 60429                               | 1                      |             | medical  |             | 204.00             |
|   |                        |             |  | ubtotal ->  | 12,476.05          |
|   |                        |             | S  |             | 12,470.03          |
| 2_ Continuation Sheets Attached   |                        |             |  | Total ->    |                    |

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# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check here if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F

| Check here if debtor has no creditors holding unsect         |                        |             | cialms to report on this Schedule F  |             | 1                                     |
|--|------------------------|-------------|--|-------------|---------------------------------------|
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE | CO<br>D<br>E<br>B<br>T | C<br>J<br>M | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | C<br>U<br>D | AMOUNT<br>OF CLAIM                    |
| ACCOUNT NO. 404165599  |                        |             |  |             |                                       |
| Advocate South Suburban Hospital                             |                        |             |  |             |                                       |
| 17800 S. Kedzie Avenue                                       |                        |             | medical  |             | notice                                |
| Hazel Crest, IL 60429-0989                                   |                        |             |  |             |                                       |
| ACCOUNT NO. 010393   | <u> </u>               |             |  |             |                                       |
| Gastro Assoc. of Olympia Fields                              |                        | 1           |  |             |                                       |
| 3030 Chicago Rd  |                        |             | medical  |             | 35.50                                 |
| Steger, IL 60475   |                        |             |  |             |                                       |
| ACCOUNT NO.  | 1                      |             |  |             |                                       |
| Ecast Settlement Corporation                                 |                        | 1           |  |             |                                       |
| PO Box 35480   |                        |             | Rev. Charge  |             | 22,146.00                             |
| Newark, NJ 07193-5480  |                        |             | various assignment of accounts   |             |                                       |
| ACCOUNT NO. 373753792053014                                  |                        |             |  |             |                                       |
| American Express c/o   |                        |             |  |             |                                       |
| Beckett & Lee, LLP   |                        |             | Rev. Charge  |             | 3,221.00                              |
| P. O. Box 3001   |                        |             |  |             |                                       |
| Malvern, PA 19355-0701                                       |                        |             |  |             |                                       |
| ACCOUNT NO. 5417112135924909<br>B-Content, LLC               |                        |             |  |             |                                       |
| 2101 Fourth Ave., Suite 900                                  |                        |             | Rev. Charge  |             | 6,516.00                              |
| Seattle, Washington 98121                                    |                        |             | assignment of claim  |             | 0,510.00                              |
| Skokie, IL 60077-1109  |                        |             |  |             |                                       |
| ACCOUNT NO.  |                        |             |  |             |                                       |
| Discover Financial   |                        |             |  |             |                                       |
| PO Box 30395   |                        |             | Rev. Charge  |             | 5,238.00                              |
| Salt Lake City, UT 84130-0395                                |                        |             |  |             |                                       |
| Norcross, GA 30091-6700                                      |                        |             |  |             |                                       |
| ACCOUNT NO. 6004665795487969<br>Fashion Bug                  |                        |             |  |             |                                       |
| PO Box 3000  |                        |             | Rev. Charge  |             | 240.00                                |
| Kirkwood Voorhe, NJ 08043                                    |                        |             |  |             | 2-3.00                                |
| Trevose, PA 19053  |                        |             |  |             |                                       |
| ACCOUNT NO. 0258405786                                       |                        |             |  |             |                                       |
| Kohls  |                        |             |  |             |                                       |
| PO Box 740933  |                        |             | Rev. Charge  |             | 681.00                                |
| Dallas, TX 75374   |                        |             |  |             |                                       |
| ACCOUNT NO.  |                        |             |  | +           |                                       |
| Resurgent Capital Services                                   |                        |             |  |             |                                       |
| PO Box 10587   |                        |             | Rev. Charge  |             | 8,365.00                              |
| Greenville, SC 29603-0587                                    |                        |             |  |             |                                       |
|  |                        |             |  | htota!      | 40 440 50                             |
|  |                        |             |  | btotal ->   | · · · · · · · · · · · · · · · · · · · |
| X Continuation Sheets Attached                               |                        |             |  | Total ->    |                                       |

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\_ Continuation Sheets Attached

Total ->

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check here if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F

| Check here if debtor has no creditors holding unsecur  |                   |             | laims to report on this Schedule F   |             |                    |
|--|-------------------|-------------|--|-------------|--------------------|
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE   | CO<br>D<br>E<br>B | C<br>A<br>M | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | C<br>U<br>D | AMOUNT<br>OF CLAIM |
| ACCOUNT NO. 4190005190608688 US Bank Corp. PO Box 6345 Fargo, ND 58125-6345 Son Antonio, TV 78365 0738 | '                 |             | Rev. Charge  |             | 303.98             |
| ACCOUNT NO. CBT Credit Services 1684 Woodlands Dr. STE 150 Maumee, OH 43537-4026                       |                   |             | collection-medical   |             | 26.00              |
|  |                   |             |  |             |                    |
|  |                   |             |  |             |                    |
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|  |                   |             | Sub  | total ->    | 329.98             |

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In re: James Fowler, Jr. & Irene Fowler Debtor(s) Case No. (if known)

# SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

\_X\_\_ Check here if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS INCLUDING 710 CODE   | DECODIDATION OF CONTRACT OR LEAGE AND MATURE OF |
|---|---|
| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF  |
| OF OTHER PARTIES TO LEASE OR CONTRACT         | DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR   |
|   | NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT    |
|   | NUMBER OF ANY GOVERNMENT CONTRACT.              |
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In re: James Fowler, Jr. & Irene Fowler Debtor(s) Case No. (if known)

SCHEDULE H - CODEBTORS

\_X\_ Check here if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR       |
|------------------------------|------------------------------------|
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(if known)

In re: James Fowler, Jr. & Irene Fowler

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## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether of not a joint petition if filed, unless the spouses are separated and a joint petition is not filed.

| Debtor's Marital         | DEPENDE                                  | NTS OF DEBTOR AND | SPOUSE                         |                                       |
|--------------------------|--|-------------------|--------------------------------|---------------------------------------|
| Status:                  | NAMES                                    |                   | AGE                            | RELATIONSHIP                          |
|                          |  |                   |                                |                                       |
| Married                  | Latonza Fowler                           |                   | 17                             | Granddaughter                         |
|                          | Sheritta Fowler                          |                   | 18                             | Granddaughter                         |
|                          | Thomas Young                             |                   | 19                             | Grandson                              |
|                          |  |                   |                                |                                       |
|                          |  |                   |                                |                                       |
|                          |  |                   |                                |                                       |
|                          |  |                   |                                |                                       |
| Employment:              | DEBTOR                                   |                   | SPOUSE                         |                                       |
| Occupation               | Unemployed                               |                   | Lab Tech                       |                                       |
| Name of Employer         |  |                   |                                |                                       |
|                          |  |                   |                                |                                       |
| How Long Employed        |  |                   | 18 years                       |                                       |
| Address of Employer      |  |                   |                                |                                       |
|                          |  |                   |                                |                                       |
|                          |  |                   |                                |                                       |
| Income: (Estimate of av  | verage monthly income)                   |                   |                                |                                       |
| ·                        | 3  |                   | DEBTOR                         | SPOUSE                                |
| Current monthly gross    | wages, salary and commissions            |                   |                                | 2,810.00                              |
| (pro rate if not paid r  |  |                   |                                | •                                     |
| Estimate monthly over    | time                                     |                   |                                |                                       |
| SUBTOTAL                 |  |                   |                                | 2,810.00                              |
| LESS PAYROLL DI          | EDUCTIONS                                |                   |                                | · · · · · · · · · · · · · · · · · · · |
| a. Payroll taxes a       | and social security                      |                   |                                | 554.00                                |
| b. Insurance             |  |                   |                                | 127.00                                |
| c. Union dues            |  |                   |                                |                                       |
| d. Other (Specify        | <sub>()</sub> 401K                       |                   |                                | 56.00                                 |
|                          |  |                   |                                |                                       |
|                          |  |                   |                                |                                       |
| SUBTOTAL OF F            | PAYROLL DEDUCTIONS                       |                   |                                |                                       |
| TOTAL NET MONTH          | LY TAKE HOME PAY                         |                   |                                | 2,073.00                              |
|                          |  |                   |                                |                                       |
| ~                        | peration of business or profession or fa | arm               |                                |                                       |
| (attach detailed state   |  |                   |                                |                                       |
| Income from real prope   | erty                                     |                   |                                |                                       |
| Interest and dividends   |  |                   |                                |                                       |
| -                        | or support payments payable to the de    | DIOT IOF          |                                |                                       |
|                          | at of dependents listed above            |                   | 4 250 00                       |                                       |
| Social security or other | r government assistance (Specify)        | Capial Coourity   | 1,359.00                       |                                       |
| Pension or retirement i  | noomo                                    | Social Security   |                                |                                       |
|                          |  |                   |                                |                                       |
| Other monthly income     | (Specify)                                |                   |                                |                                       |
|                          |  |                   |                                |                                       |
| TOTAL MONTHLY INCO       | OME                                      |                   | 1,359.00                       | 2,073.00                              |
|                          |  |                   | · ·                            | · ·                                   |
| TOTAL COMBINED MO        | NTHLY INCOME                             | 3,432.00          | (Report also on Summary of Sch | edules)                               |
|                          |  |                   |                                |                                       |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

# In re: James Fooder 1 Filed 05/02/05 Pehter filed 05/02/05 17:02:31 Desc (Vitaling win) Document Page 16 of 22

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

payments made bi-weekly, quarterly, semi-annually or annually to show monthly rate. Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse". 748.00 Rent or home mortgage payment (include lot rented for mobile home) Are real estate taxes included? \_\_x\_Yes \_\_\_No Is property insurance included? \_x\_Yes \_\_\_No 375.00 Electricity and heating fuel 50.00 Water and sewer -----Telephone 75.00 Other cable 24.00 Garbage 10.00 Home maintenance (repairs and upkeep) 60.00 Food 475.00 60.00 Clothing Laundry and dry cleaning 65.00 Medical and dental expenses 175.00 300.00 Transportation (not including car payments) Recreation, clubs and entertainment, newspapers, magazine, etc 50.00 Charitable contributions Insurance (not deducted from wages or included in home mortgage payments) Homeowner's or renter's Life Health 274.00 Auto Other Taxes (not deducted from wages or included in home mortgage payments) (Specify) Installment payments: (In chapter 12 & 13 cases, do not list payments to be included in the plan) Auto -----Other Alimony, maintenance, and support paid to others Payments for support of additional dependents not living at your home Regular expenses from operation of business, profession, or farm (attach detailed statement) Other TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) 2,741.00 (FOR CHAPTER 12 AND 13 DEBTORS ONLY) Provide the information requested below, including whether plan payments are to be made bi-weekly, monthly, annually, or at some other regular interval. A. Total projected monthly income B. Total projected monthly expenses 3,432.00 2.741.00 C. Excess income (A minus B) 691.00 D. Total amount to be paid into plan each month (interval)

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(if known)

In re: James Fowler Jr., & Irene Fowler

# **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under pena          | alty of perjury that I have read the foregoing summan | ry and schedules, consisting ofsheets,   |
|-------------------------------|---|--|
| and that they are true a      | and correct to the best of my knowledge, information  | (Total shown on summary page plus 1.) n and belief.  |
| Date                          | Signature:  |  |
| Duto                          | Oignatur of   | Debtor   |
|                               |   |  |
| Date                          | Signature:  | (Joint Debtor, if any)   |
|                               |   |  |
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|                               | DECLARATION UNDER PENALTY OF PERJURY ON BE            | HALE OF CODDODATION OD DADTNEDSHID   |
|                               |   |  |
| I, theauthorized agent of the | (the president or other office partnership) of the    | cer or an authorized agent of the corporation or a member or an(corporation or partnership named as debtor in this |
| case, declare under pe        | enalty of perjury that I have read the foregoing sumn | nary and schedules, consisting ofsheets, (Total shown on summary page plus 1)                                      |
| and that they are true a      | and correct to the best of my knowledge, information  |  |
|                               |   |  |
| Date                          | Signature:  |  |
|                               |   | (Print or type name of individual signing on behalf of debtor.)  |
|                               |   |  |
| (An indivi                    | dual signing on behalf of a partnership or corporatio | on must indicate position or relationship to debtor.)  |
|                               |   |  |

Filed 05/02/05 Document

Desc Main

In re: James Fowler Jr., & Irene Fowler

Debtor(s) Case No.

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must turnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, tamily farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1-15 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 16-21. Each question must be answered. If the answer to any question is "None", or the question is not applicable, mark the box labeled "None". If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number if known, and the number of the question.

#### **DEFINITIONS**

"In business" A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in in business" for the purpose of this form if the debtor is or has been, within the two years immediately preceding the filling of this bankrupcty case, any of the following: an officer, director, managing executive, or person in control of a corporation; a partner, other than a limited partnership a sole proprietor or self-employed.

"Insider" The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporation of which the debtor is an officer, director, or person in control; officers, directors, and any person in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. 101(30).

None. 1. Income from Employment or Operation of Business State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendare year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, Unless the spouses are separated and a joint petition is not filed) Give AMOUNT and SOURCE (if more than one).

\_\_\_\_ None. 2. Income Other Than From Employment or Operation of Business.

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give AMOUNT and SOURCE.

#### 3. Payments to Creditors

\_X\_\_None a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS of CREDITOR, DATES OF PAYMENTS, AMOUNT PAID and AMOUNT STILL OWING.

\_X\_\_None b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS of CREDITOR and RELATION-SHIP TO DEBTOR, DATE OF PAYMENT, AMOUNT PAID and AMOUNT STILL OWING.

#### 4. Suits, Executions, Garnishments and Attachments

\_X\_None a. List all suits to which the debtor is or was a party within one year immediately preceing the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give CAPTION OF SUIT AND CASE NUMBER, NATURE OF PROCEEDING, COURT AND LOCATION and STATUS OR DISPOSITION.

\_X\_ None. b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately

2005 YTD - Joint Debtor 12, 845 2004 - Joint Debtor 34,343 2003 - Joint Debtor- \$34,439

2005 YTD Debtor SS \$5,536.00 2004 Debto \$17,107 2003 Debtor SS \$16,760

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preceding the comage when I or a case was deaded to be solved a case when I or chapter 13 must include information on want of property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED, DATE OF SEIZURE and DESCRIPTION AND VALUE OF PROPERTY.

\_X\_\_ None 5. Repossessions, Foreclosures and Returns
List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned
to the seller, within one year immediately preceding the commencement of
this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether
or not a joint petition is filed, unless the spouses are separated and a
joint petition is not filed.) Give NAME and ADDRESS OF CREDITOR OR
SELLER, DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER
OR RETURN and DESCRIPTION and VALUE OF PROPERTY.

#### 6. Assignments and Receiverships

\_X\_\_ None. a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF ASSIGNEE, DATE OF ASSIGNMENT and TERMS OF ASSIGNMENT OR SETTLEMENT.

\_X\_None. b. List all property which has been in the hands of a custo-dian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF CUSTODIAN, NAME and LOCATION OF COURT, CASE TITLE & NUMBER, DATE OF ORDER and DESCRIPTION AND VALUE OF PROPERTY.

#### \_X\_\_\_None 7. Gifts

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF PERSON OR ORGANIZATION, RELATIONSHIP TO DEBTOR, IF ANY, DATE OF GIFT and DESCRIPTION and VALUE OF GIFT.

#### \_X\_\_\_None 8. Losses

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chaper 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Give DESCRIPTION and VALUE OF PROPERTY, DESCRIPTION OF CIRCUMSTANCES and, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE. Give PARTICULARS and DATE OF LOSS.

\_\_\_\_None 9. Payments Related to Debt Counseling or Bankruptcy List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case. Give NAME and ADDRESS OF PAYEE, DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR and AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY.

\_X\_\_\_None 10. Other Transfers
List all other property, other than property transferred in the ordinary
course of the business or financial affairs of the debtor, transferred

Staver & Gainsberg, P.C. 120 W. Madison St., Ste. 520 Chicago, IL 60602 \$500.00 Entered 05/02/05 17:02:31 Desc Main Page 20 of 22

either absolutely Gass a faity was in on Dear Immediaed, ps to all figs the commencement of this case. (Married debtors filing Doderntapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR, DATE and DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED.

#### \_X\_\_\_None 11. Closed Financial Accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filed under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF INSTITUTION, TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF FINAL BALANCE and AMOUNT AND DATE OF SALE OR CLOSING.

#### \_X\_\_\_None 12. Safe Deposit Boxes

List each safe deposit or other box or despository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF BANK OR OTHER DEPOSITORY, NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF CONTENTS and DATE OF TRANSFER OR SURRENDER, IF ANY.

#### \_X\_\_\_None 13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) Give NAME and ADDRESS OF CREDITOR DATE OF SETOFF and AMOUNT OF SETOFF.

\_X\_\_\_None 14. Property Held for Another Person
List all property owned by another person that the debtor holds or
controls. Give NAME and ADDRESS OF OWNER, DESCRIPTION AND
VALUE OF PROPERTY and LOCATION OF PROPERTY.

#### \_X\_\_\_None 15. Prior Address of Debtor

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse. Give ADDRESS, NAME USED and DATES OF OCCUPANCY.

## \_\_X\_\_None 16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, of Wisconsin) within the six year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

| _XNone 17. Environm   | 05-17307 Doc 1 ental Information lestion, the following define  | Document   | Entered 09<br>Page 21 of   | 5/02/05 17:02:31<br>22 | Desc Main |
|---|---|--|----------------------------|------------------------|-----------|
| egulation regulating pollor<br>for toxic substances, wast<br>vater, groundwater, of otl   | ans any federal, state of loution, contamination, releases or material into the air, ner medium, including, but the cleanup of these subs | ases of hazardous<br>land, soil, surface<br>t not limited to, statut | es                         |                        |           |
| invironmental Law, whet   | n, facility, or property as d<br>ner or not presently or for<br>cluding, but not limited to   | merly owned or   |                            |                        |           |
| azardous substance, tox   | nns anything defined as a<br>ic substance, hazardous<br>m under an Environmenta   | material, pollutant, or  |                            |                        |           |
| eceived notice in writing<br>or potentially liable under  | name and address of every<br>by a governmental unit th<br>or in violation of an Envir<br>I unit, the date of the notic                    | at it may be liable<br>onmental Law.                                 | btor has                   |                        |           |
| SITE NAME<br>AND ADDRESS  | NAME & ADDRESS<br>OF GOVERNMENTAL U   |  | OF NOTICE                  | ENVIRONMENT<br>LAW     |           |
| otice to a governmental<br>he governmental unit to v  | ame and address of every<br>unit of a release of Hazard<br>which the notice was sent  | lous Material. Indicat<br>and the date of the n                      | e<br>otice.                |                        |           |
| SITE NAME<br>AND ADDRESS  | NAME & ADDRESS<br>OF GOVERNMENTAL U   |  | OF NOTICE<br>TICE          | ENVIRONMENT<br>LAW     |           |
| r orders, under an Enviro   | Ε   | t to which the debtor  | is or was a<br>was a party | STATUS OR DISPOSITION  |           |
| Unsworn Declaration under Penalty of Perjury.  I declare under penalty that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct. |   |  |                            |                        |           |
| Date 5/2/05_  | Sign  | nature of Debtor   | James Fowle                | r, Jr. /s/             |           |
| Date5/2/0   | 5 Sigr  | nature of Joint Debtor   | Ire                        | ene Fowler/s/          |           |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both 18 U.S.C. 152 and 3571.

UNITED STATE BANKE PP 57 6 7 907

In re: James Fowler Jr., & Irene Fowler

Doc 1

Filed 05/02/05 Document

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Debtor(s)

Case No.

(if known)

#### STATEMENT

Pursuant to Rule 2016(b)

The undersigned, pursuant to Rule 2016(b) Bankruptcy Rules, states that:

- (1) The undersigned is the attorney for the debtor(s) in this case.
- (2) The compensation paid or agreed to be paid by the debtor(s) to the undersigned is:
  - (a) for legal services rendered or to be rendered in contemplation of and in connection with this case

2,700.00 500.00

(b) prior to filing this statement, debtor(s) have paid

2,200.00

- (c) the unpaid balance due and payable is
- (3) \$ 209.00 of the filing fee in this case has been paid.
- (4) The services rendered or to be rendered include the following:
  - (a) analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
  - (b) preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
  - (c) representation of the debtor(s) at the meeting of creditors.
- (5) The source of payments made by the debtor(s) to the undersigned was from earning, wages and compensation for services performed, and
- (6) The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and
- (7) The undersigned has received no transfer, assignment or pledge of property except the following for the value stated:
- (8) The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:

Date: 5/2/05 Respectfully submitted /s/ Neal S. Gainsberg Attorney for Petitioner